NUMB. 314.

THE South-Carolina Gazette.

Containing the freſheſt Advices Foreign and Domeſtick

From SATURDAY *February* 23, to SATURDAY *March* 1, 1740.

Quid dignum tanto feret hic promiſſor *hiatu?*
Parturient Montes, Naſcetur ridiculus mus.

HOR.

Your glorying is not good.

PAUL.

ARMINIUS, after a little Trifling and a few ſenſeleſs Diſtinctions, immediately unfolds himſelf, and ſhews whence his extraordinary Cenſures upon Mr. WHITEFIELD proceed. They originate from *the old & exploded Doctrines of Caloniſm.* Here you have the Source of all the Gentleman's Diſpleaſure, the Grounds of his Invective, the Foundation of his Cenſure, and his Averſion to *Palliations*; and yet he palliates his own raſh cenſorious Treatment of Mr. *Whitefield*, with the Authority of an *Article*, who is no Favourite with the Party, pretending that St. *Paul* has ſhewn us, that Want of *Charity* is a much greater Defect than Want of *Faith*, when he ſays "Tho' "I had the Gift of prophecying and underſtood all My-"ſteries, and all Knowledge, yea and had *all Faith*, ſo "that I could remove Mountains, and have not *Charity*, I "am nothing." And again, "Now abide theſe three, "Faith, Hope and Charity; but the greateſt of theſe is "Charity." But is *this* ſound Divinity! Is *Arminius* ſo little acquainted with his Bible, not to know that *Faith* is a Word of great Latitude, and has various Significations aſſix'd to it in Scripture, and can be determin'd to no preciſe Senſe, but from the *Subject* and *Scope* of the Writer? Is not the Apoſtle in that Text, compairing Charity with a *miraculous* Faith, able to *remove Mountains*, as our *bleſſed Lord* had told his Diſciples? Is not the *Faith*, he treats of, put into the ſame Catalogue with *prophecying*, and a Knowledge of Myſteries, peculiar to the Ages of Inſpiration? How can *Arminius* then infer, what he plainly aims at, that *Charity* is greater than a *ſaving* Faith, or the Want of it a greater Defect than the Want of *that* Faith, which gives a Title to *Salvation itſelf*, and without which, the Righteouſneſs of *Chriſt* is never applied? Is not this Faith the very Source and Principle of *true* Charity? Does it not work by Love, when it purifies the Heart? And can the *Effect* be greater than its *Cauſe*, or the *Fruit* of more conſequence than the *Tree*? Can Faith in its *Habit*, or as it preſerves the Union, it produced, with *Chriſt*, ever fail, while Charity continues?

Beſides, to have made his Argument, from this Paſſage of the Apoſtle's concluſive, the Gentleman muſt be ſuppos'd to define and conſider *Charity*, only as it conſiſts in a Latitude of Sentiments, and a favourable Opinion of Men, ſunk into the very Dregs of Error; while he overlooks it, in its richeſt and moſt ſcriptural Senſe, exerting itſelf in Acts of Hoſpitality and Beneficence, to Objects of Miſery and Want; and ready to cover a Multitude of Failings, where Men's Intentions are apparently ſincere. In which Light, I am really of Opinion, Mr. *Whitefield* will ſupport as charitable a Character, and ſtand as fair for THE CHRISTIAN, as *Arminius*. However, proceeding upon this evident but beloved Miſtake of the Apoſtle's Meaning,

The Gentleman has furniſh'd himſelf, from the LETTER-WRITER, with ſome glorious Materials for Mr. *Whitefield's* Character. "Take away, ſays he, his rhetorical Flouriſhes (*with which I can't charge the Gentleman ſo juſtly, as with what follows*) which ſometimes exceed all "Bounds of Truth, the Sum of what he ſays is only this, "Mr. *Whitefield* is a great Zealot, he has a good Voice; "a fine Air, and is ſound in the Faith; But (*which, to return a Compliment, exceeds all Bounds of Truth*) "compoſes "not Sermons like a Man of Letters, and is deſtitute of "Charity: Now let Matters ſtand here, and I would ap-"peal to the whole World, whether this is a good or "bad Character." A bad one, ſay I, ſhould *Matters ſtand here*, but——

Painter beware! The *Prophet* can be ſhown
Under no Shape but *Angels* or *his own.*

WATTS.

Had this Writer affected rhetorical Flouriſhes, and to ſhew himſelf ludicrous, without being dull, the *Dunciad* might have ſaved him the Expence of his own Talents, & ſupplied him with better Lines

——————— *Lo* H------ *ſtands*
Tuning his Voice and balancing his Hands.
How fancy'd Nonſence trickles from his Tongue!
How ſweet the Periods, neither ſaid nor ſung!
Still break the Benches, H----- *with thy ſtrain,*
While G----, S---- *and* W -------- *preach in vain.*

Had my Letter drawn Mr *Whitefield* in ſuch Colours, as *Arminius* pretends, it had never ſtood the Object of ſo much Spite and Envy, nor offended *ſore Eyes* with its Brightneſs: And eſpecially had I eſcaped the Imputation of A LIE, which after the harſher Sounds of *Blaſphemy*, I can eaſily forgive in a Man of CEREMONY and a *genteel* Writer. Yet I muſt do him this Juſtice, that he would excuſe my *lying*, would I renounce my Attachment to Mr. *Whitefield's* Principles. "I am in *good Hopes*, ſays he, that as he "exceeded Truth ſometimes, when he praiſed Mr. *White-"field*, ſo he treſpaſſes upon exact Verity, in what he ſays "of himſelf: For altho' Mr. *Whitefield* has made it a cer-"tain Article of his Faith, that no Man who departs this "World, without a full Aſſurance can enter into Life, "yet I believe the Letter-Writer has not adopted this in-"to his Creed and Syſtem, any more than that other, that "*Man is a Motley Mixture of the Brute and the Devil*, which "that 'tis a part of Mr *Whitefield's* Creed, is what no Man "can deny." The firſt of theſe I diſclaim'd, when I finiſh'd my laſt Paper, nor do I know of any ſuch Principle Mr. *Whitefield* holds. But this Gentleman is a little out of his Gueſs, if he thinks I diſclaim the other.—That Man (while in a State of Nature) is a *Motley Mixture*, &c. I own it muſt ſound harſh to them, who affect Diſcourſes beſt upon the Dignity of human Nature, and love to ſee themſelves at the Feet of *Angels*, in all their original Perfections, and with their Glory freſh in them; nor would I encourage *this Manner* of expreſſing the Thing. For by

it from me to contract Man, or rob him of any real native Excellency: He came out of his Maker's Hands, with his moral Image upon him, the most finish'd Piece of his lower Creation; but being in Honour he continued not; God made him upright, but he sought out many Inventions; *Sin*, and not I, contracts his Faculties, vitiates his Taste, degrades his Nature, and spreads such a Cloud upon him, that till refined by *Grace*, I confess my Opinion of him runs low. I would chuse to say, that the *Man* is from *Heaven*, but the *Sinner* from *Hell*: And Mr. *Whitefield*'s Character of him must not be quite exploded, till *Arminius* has answer'd a few Questions I have now to propose. Has not *Man* been justly represented as the *nexus utriusq; Mundi*? Are not the two Worlds of *Matter* and *Spirit* closely united in his complex Nature? Are not the *Sensitive* Powers *Brutal*, and some Men's *Actions* more so? Do not the Lusts of the Flesh, *Sodomy*, *Bestiality*, &c. place him at the very Feet (not of *Angels*, but) of *Brutes*? Have not too many forgot their high Original, that they were born *erect* to contemplate the Skies, when they rob the very *Serpent* of his Food, and seem ambitious of his Curse, to go upon their *Belly*, and feed upon the Dust? As if Sin had indeed driven them from among Men, to herd with *Beasts*. Does the Scripture itself give no Countenance and Umbrage to Mr. *Whitefield*'s Description. Has not St. *James* describ'd the filthy Dreamers, under the same *low* diminutive Character, *Brute Beasts*? Such perhaps as St. *Paul* fought with at *Ephesus*: Did not the *Psalmist* once represent himself as *A Beast* before God? And must Sinners have nothing of the *Devil* too attributed to them? Has not Christ charg'd some of the *Jews* with it. Ye are of your Father the *Devil*: and *His* Lusts ye do: Are not *Pride*, *Envy*, *Malice*, *Implacability*, *Cruelty*, all Passions, that shew too much of the *Devil*? Yea has not *Arminius* himself told us of something, of an Original much lower than *Heaven*, both *sensual and Devilish*? Is not *all Sin* so? Could it turn *Angels* into *Devils*, and will it, in no Degree, stamp their Image upon Man? I have found the two *Ingredients*; the Composition I leave to *Arminius*, who in some Hour of cool Reflection, will have a more favourable Opinion of Mr. *Whitefield*'s Comparison. But the Shoe does not pinch *here*, there's something yet behind; what most particularly displeas'd the Gentleman in Mr. WHITEFIELD was, that he reviv'd the Doctrine of ORIGINAL SIN, which the Pride of Man abhors, and supported it so well from *Scripture*, *Experience*, and the *Articles* of his *own Church*. This was an *unpardonable* Crime, which it was impossible to forgive, and which *Arminius* has summon'd all his Powers to wrest out of our Hands. But never, I think, had any Controver a worse Advocate, or of meaner Figure upon the Stage of Publick Disputation; for if I might estimate the Strength and Pregnancy of his *Parts*, from his *Pen* and *Manner* of Reasoning, he is capable of hurting no Cause so much as his own. But what Advantages I have from the *Weakness* of my Adversary, I fear, will be lost, from Men's natural *Antipathy* to the Doctrine, I espouse. Most Men thirst for Honour, affect noble Blood and high Parentage, and if A PREACHER can step over the APOSTACY, and trace our Pedigree up in a Line of unbroken Succession to *Heaven*, we feel a secret Pleasure posting thro' our Veins; the Subject gives Charms and Eloquence to his Discourse, and prepares us for loud Applause and Panegyrick: We extoll the Person as something more than human, and triumph in his Performances as inimitable. By Parity of Reason, *my* Side of the Controversy, will at the first mention, create Aversion in the Minds of some, who have, very *wisely* degraded my Arguments before they are produced, and would doubtless despise them, were they even penn'd with all the Masterly Force, and Embellishments of Stile, for which CICERO himself is celebrated: Since all the World knows, that *Party* and *Prejudice* are blind Judges.

[*To be Continued*]

LONDON, November 17.

We hear that the Cargo of the great Spanish Ship at Portsmouth, will be distributed in the following Manner, viz. 1 8th Part to the Admiral, 2 8ths to the Captains of such Ships that took her; 1 8th to the Lieutenants; 1 8th to the Warrant Officers, and the Rest among the Sailors.

Custom-House, Charlestown,

Entred inwards.

Ship Dragon, Tho: Tisehurst from Bristol.

Entred Outwards,

Ship Dragon, Tho: Tisehurst for Lizbon.

—— Britlingron, Ja: Whitefield and

Snow Bee, Sam. Webber for Oporto.

Brigt. Grace, Wm Tren for Lizbon.

Clear'd for Departure.

Sloop Eagle, Clement Hudson and

Sloop Carolina, Roger Edmonds to Providence.

Ship Free-Britton, Edw. Cabot to London.

EXPORTED from *Nov.* 1, 1739.

Barrels of

Rice 22993 Tarr 903.

Pitch 2803. Turpentine 50.

Whereof to the Southward of Cape *Finisterre*.

Barrels of

Rice 1503.

PRICE of the following Goods.

Rice 35 s. *per C.*

Pitch 50 s.

Tar 35 s. to 20 s.

Turpentine 20 s.

Skins 17 6 d. to 18 s. 6 d.

Flour *per* ℔. 60 s.

Middling bread 5 l.

Milk —— 2 l. 10 s. *per* Qu. Cask.

White —— 2 l. per ditto.

Brown —— 3 l.

Ship —— 3 l 10 s.

Course Salt *per Bush* 17 *lb.*

Fine Salt 22 s. 0 d.

Indian Corn 7 s. 6 d.

Jamaica Rum *per* Hhds. 20 s.

Limejuice 15 s.

Barbados Rum *per Hhds.* 18 *l.*

Melasses *per Hogsh.* 9 *lb.* 9 d.

Madeira Wine, per Pipe 90 l.

Vidonia Wine, *per* ditto 80 l.

Antigua and Mountserrat Rum 17 *lb.* 6 d.

TO BE SOLD or LET a Plantation, pleasantly situated within two Miles of Charles Town, between the High-Road and Ashley-River, with convenient Buildings. To be sold also a Negro Boy, fit for the House, to wait on a Gentlemen, or look after Horses, who belongs to a Person who has left the Province. Enquire of Benj. Whitaker.

To be Sold on Thursday the 13th of *March* next at 10 o'Clock in the Morning, at the Dwelling House of Mr. *James Paine* deceased, in *Christ Church* Parish, all his Estate both real and personal, *viz* 1200 Acres of Land, within 7 Miles of *Charlestown*, great part of it good Rice Land, and part of it good Pine, fit for Sawing, and a fine large Pasture; all under good Fence. Also a good Garden Orchard and a Dwelling House, Barn and many other Conveniences with about 40 Slaves Household Goods, &c. by.

John Fraser.
Daniel Crawford.
John Allen.

Lewis Janvier Gold-smith from London, is removed one Door lower than Mr. Yeomans in Elliot-street, and continues to make all sorts of Gold and Silver, and all sorts of Snuff *Boxes*.

David Dalbiac is removed into one of Mr. Crokatt's Tenements fronting Habkaw Landing, at the Sign of the White Horse, and continues to sell all sorts of dry Goods, Madeira Wine, Rum, Muscovado and Loaf Sugar, Coffee, Tea and Chocolate, very good Cheshire Cheese & Butter. He again desires all Persons (for the last time) who are indebted to him, to discharge their respective Debts by the 25th of this Inst. or, *&c.*

NOTWITHSTANDING of former Advertisements and Promises, I am now oblig'd for my own Credit to tell all Men (without Distinction) if they do not on or before the 20th of March next, pay what has been due above a Year, they are to expect no longer Indulgence but be sued by.

James Graeme.

Given under my Hand this 25 th of Febr. *Alex. Smith.*

TO BE SOLD

At Publick Vendue at Mr. Edw. Keating's in Goose Creek, on Tuesday the 18th, March next for payment the first of January next allowing interest, a choice parcel of well seasoned Plantation Slaves, among which is a very good Cooper. Also 400 Acres of choice Land on Biggin Swamp, lying between the Plantations of *James Maxwell* and *Thomas Monk* Esqrs; The Conditions of sale to be seen at the Place and Time appointed.

To be sold the third Wednesday in *March* next, the Plantation belonging to *Thomas Johnson*, joyning the Ponds, containing 1000 Acres, very pleasantly scituated on the Broad path, 600 Acres of which is on that Side he lives on; whereon is a good Dwelling House Out-houses, Barn, Negro houses, a very good Orchard and Garden, et several other Offices: The other 400 Acres, is all wood Land, and fit for a Settlement, both Tracts to be sold together or separate, as also between thirty and Forty Negroes, most working Hands, as Sawyers Coopers, House-Wenches, a very good Negro Man Cook, 6 Yoaks of Oxen 2 Ox and one Horse-Cart; Hogs, Sheep, 60 or 70 head of Cattle, a two Wheel-Chaise, with two sets of Harnesses, two riding Horses, Cooper's, Carpenter's, and Plantation Tools, several sorts of Household Furniture.

Credit will be given for One Year from the Day of Sale and great Encouragement will be given for ready Money by

Thomas Johnson.

NOTICE is hereby given, to all whom it may concern, That as Executor of the late Landgrave *Daniel's* Will I absolutely disaprove of, And forbid the Sale of all or any of the Effects, belonging to the said Landgrave's Estate, advertised to be sold on the 21st Instant. And as I have good Reasons for Publishing this advertisement, I hope such Persons as may purchase after this Notice won't impute the Consequences to me.

John Daniel.

Just Imported & to be sold by James Whitefield at his Store in *Tradd-street*, opposite to Mr *Jenys's*, a parcel of choice Cottage, Butter, Glouceſter and Chester Cheese, Currants corks grutts, Loaf Sugar, Scotch and Spanish snuff, English peaſe, and sundry other Goods at reasonable rates.

To be let the House and Pasture near the Quarter-House belonging to *Ralph Izard*, now in Possession of *James Thompson* whose time will end the first of *March* next.

Ralph Izard.

To be sold on the 14th of March next, at 10 o'Clock in the *Morning*, at the Dwelling House of Mr *Joſt Elliot* deceaſed, all his Estate, both real and personal, (excepting a few Legacies) 3 Tracts of Land joining one another, exceeding valuable, being very convenient for damming and draining, or keeping Water, there is abundance of good Cyprus on the 3 Tracts two lying on a navigable Creek. one of them containing 300 Acres the other 386 and an half, and the 3d 248 and an half all lying between Tho: Elliot's and Hezek. Emms's, about two Miles from Fr Dandridge's, another Tract near Horse Savannah, containing 420 Acres, another on St. Helena Island, containing 950 Acres, & may be fenced in with 50 pannel of Fence, Another at Musketo Island, mostly Marsh Land, containing 580 Acres, some very convenient Land in Town to build on, & about 30 or 60 Slaves, beſides Horses, Cattle, Sheep and abundance of other Goods The Conditions of the Sale, are one Year's Credit with good Security, and paying Interest from the Day of Sale. All Persons to whom he was any ways indebted, are desired to bring in their Accounts properly attested, that we may take proper Measures to discharge the same, and all those indebted to him, are desired to discharge the same to the Subscribers Executors, whom in so doing they will much oblige

Wm Elliot.
Thos Elliot.
Tho: Farr.

To be Sold by Thomas Oliver and Comp. at their Store on Stone's Bridge, Milk, White, Midling, Ship Bread, Esopus Flour, Butter Cheese, Gammons, English Peaſe, Irish, Potatoes, Beer, Cyder, Soap, Wax and Tallow Candles, Rum, Mellaſſes, Vidonia Wine and sundry other Goods.

All Persons that have any Demands on the Estate of *John Prosser* late of *Charlestown* Taylor deceased are desired to bring in their Accounts duely attested to his Widow and Administratrix; that proper Measures may be taken to discharge the same: And all Persons who are any ways indebted to the said Estate, are desired to take Notice that unless they discharge their respective debts, by the first of *March* next, they will be sued without further Notice

Anne Prosser.

The Partnership between Mess. *Mowbray* & *Chalmers* and my self, being now by mutual Consent dissolved, and as I am fully impowered to receive and discharge all Debts due to the Copartnership, I hereby give publick Notice, that unless the Copartnership's Debts, as well as theie particularly due to my self, are paid or satisfied by the first Day of *May* next, I shall certainly put them in Suit.

William Brisbane.

To be Let or Sold a Plantation, containing 827 Acres, near the Quarter-house. with a Dwelling house and out Buildings, and very good Pasturage, belonging to Mr. *Wm. Dry*, and likewise to be sold on the said Plantation, a quantity of Indian Corn, red Peaſe, and rough Rice; whoever has a mind to purchaſe may treat with.

Joseph Blake.

Just Imported and to be Sold by *Stead* and *Boance* and Comp

Excellent old St. Kits Rum, Sugar, Mellaſſes, and Port Wine at moderate Prices. Said *Stead* desires all Persons indebted to the Estate of Mr. Peter Horry deceaſed, to take Notice, that if their several Debts are not discharged by the 10th of May next, he will actually put them in Suit without any further Notice,

As Administrator to the Estate of Mr. Rich. Tidmarsh deceaſed, he requeſts all Persons any Ways indebted to that Estate, to come and discharge their several Debts forthwith, or they may expect to be sued without further Notice.

Good Rice at the Market Price will be taken in Payment by

Benjamin Stead.

All Persons indebted to the Estate of Wm. Elliot ſen deceaſed, are desired immediately to discharge the same, or at leaſt to give their Bonds and Notes to me for the Payment thereof, or they muſt not think it hard if they are sued, it being now about 17 Months since the Death of my Father, and there are very few who were indebted to Him that think it worth their while to speak to me of their Accounts, and some of them I verily believe (by their Behaviour) are in Hopes that I know nothing of their Debt, and that they shall escape Payment, but such may expect not to be favour'd at all, unleſs they double their Diligence, and make speedy Payment, or at leaſt give Security for the same, for I desire nothing unreasonable of any indebted to the said Estate, and if they have no Money, their Bonds or Notes shall be sufficient to me the only surviving Executor

William Elliot.

Run away on the 2d of *January* last from Mrs. *Harvey* a Negro Wench named *Bella* had on when she went away a Scotch Plad Gown. but changes Cloathes, and is harbour'd in and about the Town, however takes her up and brings her to me in *Charlestown* shall be reasonably rewarded by.

Sarah Harvey.

Whereas the late Dr. Nicholas Trott, has in his life time lent out several of his Books which are wanting to compleat the Catalogue. These are to desire all Persons who have any of the Books to return them to me his Widow and Executrix.

Sarah Trott.

Run away from Mr. Ja: Cochran's Plantation on Dusuſea, 2 new Angola Negro Men, branded on the left Breast A, closed at the Bottom. Whoever brings them to the said Plantation, or Mrs Middleton's at Gooſe-Creek, shall be well rewarded.

A choice Tract of Land containing 1359 & a half Acres on Sampit Creek within eight Miles of *George-Town* Winyaw, whoever has a mind to purchaſe the said Tract of Land may treat with the Subscriber for reasonable Terms

Eliz. Greene.

LOST *on the 15th of Jan. last, out of the House of Wm. Paſswater in Crokatt's Alley, a Super Ring with 4 Diamonds, 2 on each Side. Whoever brings it to the said Paſswater, shall have 5 l. reward, and no Queſtions ask'd.*

NB. If offer'd to Sale, 'tis desired to be stopt.

Run away the 6th of this instant from Mr. *William Stow* of North-Edisto an Angola Negro Man & Wench Name Pompey & Menda and two young Childrens, formerly belonging to *Wm. McKenzie* deceased, they are both very well known in Town & Gooſe-Creek, whosoever takes them up and brings them to the owner shall have 5 £. reward.

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